

86/10/98



JCS98U04

THEODORE J. BIELEN, JR.
A PROFESSIONAL CORPORATION
RICHARD ESTY PETERSON
THOMAS R. LAMPE
PATENTS, TRADEMARKS & COPYRIGHTS

LAW OFFICES OF
BIELEN, PETERSON & LAMPE
A PROFESSIONAL ASSOCIATION
1990 N. CALIFORNIA BLVD.
SUITE 720
WALNUT CREEK, CALIFORNIA 94596
TELEPHONE: (510) 937-1515
FAX: (510) 937-1529

SACRAMENTO OFFICE
(916) 961-1530

ATTORNEY DOCKET: 13172

JCS40 U.S. 810

09/13/2021



ASSISTANT COMMISSIONER OF PATENTS
WASHINGTON, D.C. 20231

EXPRESS MAIL NO: EI224444830US

Sir:

Transmitted herewith for filing is the patent application of

Inventor/Owner: SCHNEIDER, James R.

For: A PRESERVED IMPLANTABLE VESSEL DERIVED FROM A HUMAN UMBILICAL CORD

Enclosed are:

- ☒ 1 sheet of informal drawings.
 - ☐ An assignment of the invention to _____.
 - ☐ A certified copy of a _____ application.
 - ☐ _____ Specimens (2 minimum)
 - ☒ A Verified Statement to establish small entity status under CFR 1.9 and 37 CFR 1.27.
 - ☒ Declaration/Statement and Power of Attorney.
 - ☒ Specification and Claims.
 - ☒ 9 copies of prior art references listed on the PTO 1449 Form.
- The filing fee has been calculated as shown below:

		<u>SMALL ENTITY</u>		<u>OTHER THAN A</u>	
		<u>Rate</u>		<u>SMALL ENTITY</u>	
		<u>Fee</u>		<u>Rate</u>	
				<u>Fee</u>	
<u>FOR:</u>	<u>(Col. 1)</u> <u>No. Filed</u>	<u>(Col. 2)</u> <u>No. Extra</u>			
BASIC FEE			\$ 395.00		\$
TOTAL CLAIMS	-20*		x11= \$	x22= \$	
INDEP CLAIMS	- 3*		x38= \$	x76= \$	
<input type="checkbox"/> MULTIPLE DEP. CLAIM PRESENTED			x120= \$	x240= \$	
			Assignment \$		\$

*If the difference in Col 1.
is less than zero, enter "0"
in Col 2.

TOTAL \$ 395.00 TOTAL \$

- ☐ Please charge my Deposit Account No. 02-2273 in the amount of \$_____. A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$395.00 to cover all fees associated with this communication is enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional required fees associated with this communication or any fees arising during the pending of this application, or credit any overpayment to Account No. 02-2273. A duplicate copy of this sheet is enclosed.
- ☒ EXCEPT the issue fee set forth in 37 CFR 1.18 only upon the return of the executed Issue Fee Transmittal Form PTOL 85b, under 37 CFR 311(a) to the office.
- ☒ Post Card.

Date: August 10, 1998

THEODORE J. BIELEN, JR.
Reg. No. 27,420

Atty Dkt: 13172

**CERTIFICATE OF MAILING BY
EXPRESS MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as **"EXPRESS MAIL"** in an envelope addressed to BOX PATENT APPLICATION, Commissioner of Patents and Trademarks, Washington, D.C. 20231 on August 10, 1998. Express Mail No. EI224444830US.

By:


JENNIFER LAMPE